## Wauponsee Township Board Meeting Minutes March 10, 2015

The regular scheduled meeting of the Board of Trustees of Wauponsee Township of Grundy County, the State of Illinois was held on the above date at the Wauponsee Township Road and Bridge Office for the purpose of conducting normal business. Supervisor Fannin opened the meeting at 7:00 pm. The Pledge of Allegiance to the flag followed immediately.

The meeting attendance roll call results are shown below.

Trustees: Jeff Carr Physically Present

Tom Baker Physically Present Neil Romines Physically Present

Tom Sparrow Absent

Supervisor: Steven Fannin Physically Present Road Commissioner: Mark Doerfler Physically Present

Residents Present:

None

#### **Public Comments**

None

#### **Approval of Minutes**

Meeting minutes for the February 11th meeting was presented. A motion to approve the minutes as presented was made by Trustee Romines and seconded by Trustee Carr. The motion passed on a voice vote.

#### **Approval of Claims**

A motion was made by Trustee Baker and seconded by Trustee Romines to authorize the Wauponsee Township Fund claims and approve the fund summary report as presented. Trustees: Jeff Carr Yes

Tom Baker Yes
Neil Romines Yes

Tom Sparrow Absent

Supervisor: Steven Fannin Yes

The motion passed on a roll call vote. The claim details are listed on the attachment to these minutes.

A motion was made by Trustee Romines and seconded by Trustee Carr to authorize the Wauponsee Township Road and Bridge Fund claims as presented.

Trustees: Jeff Carr Yes

Tom Baker Yes
Neil Romines Yes
Tom Sparrow Absent

Supervisor: Steven Fannin Yes

The motion passed on a roll call vote. The claim details are listed on the attachment to these minutes.

#### Supervisor's Report

- A Transportation Study Group Meeting will be held at 700 N Division St on March 26, 2015.
- Levy Information\_ distributed by County Clerk is as follows:

Road and Bridge \$347,784 +2.10%

Township \$46,900 +2.43%

#### Road Commissioners Report

Commissioner Doerfler reported the following:

• Garbage program in force for road protection. Disposal containers placed. This affects about 14 residents in the Township. (Copy of letter attached)

- New Peterbilt truck has hydraulic problems. Scheduled for repairs.
- Sand and salt deliveries. Township has obtained our allotment of salt for the year.
- Truck winter cleanup in progress.
- Water over the road on E Pine Bluff road and on Norman Road. Water on road signs placed.
- Reviewed budget line items. Some further review will be conducted.

#### Clerk's Report

No Report

#### **Old Business**

Long Term Plans for Old Township Hall
This will be presented to the electors at the Township meeting.

#### **New Business**

Discussion of Topics for Annual Meeting

A proposed Annual meeting agenda was presented to the board. Trustee Romines made a motion to approve the proposed agenda which was seconded by Trustee Carr. The motion carried on a voice vote.

- Long term plans for old township hall.
- o Should the township consider developing a Neighbor Watch Program?

Decision on purchase of new RB pickup truck and associated loan.

Trustee Romines made a motion to approve the proposed purchase of a 2015 Ford Pickup and operating equipment for an estimated total cost of \$33,669 and to finance the purchase with a loan through Standard Bank and Trust Co. Trustee Carr seconded the motion. Supervisor Fannin called for a roll call vote.

The old pickup will be sold through an auction company.

Trustees: Jeff Carr Yes
Tom Baker Yes

Neil Romines Yes
Tom Sparrow Absent

Supervisor: Steven Fannin Yes

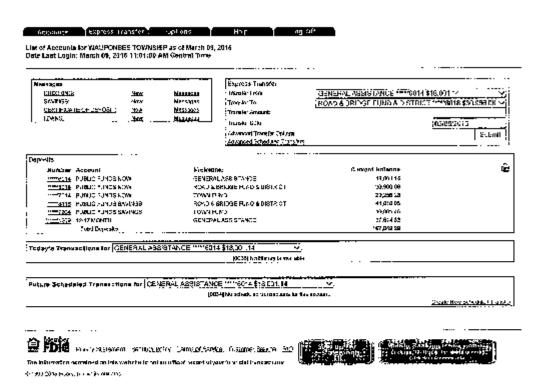
The motion passed on a roll call vote.

#### **Adjournment**

Being no further business, Trustee Romines made a motion to adjourn the meeting. Trustee Carr seconded the motion, which carried on a voice vote. The meeting was adjourned at 7:30 PM.

| Meeting minutes approved on April 14, | , 2015     |
|---------------------------------------|------------|
|                                       | Trustee    |
|                                       | Trustee    |
|                                       | Trustee    |
|                                       | Trustee    |
|                                       | Supervisor |
| Minutes submitted by:                 |            |
| Township Clerk                        |            |

| Wai                             | upons          | ee To              | W   | nship                 | Ţ                    | nwc                                 | Fu             | nđ             |  |                    |
|---------------------------------|----------------|--------------------|---|-----------------------|----------------------|-------------------------------------|----------------|----------------|--|--------------------|
|                                 |                | 10-                | -M  | ar-15                 |                      |                                     |                |                | l  |                    |
| :                               |                | Monthly            |   |                       |                      |                                     |                |                | <u>i                                      </u>   |                    |
| Employed                        | '              | Salary             |   | FICA                  | M                    | edicare                             |                | State          | To   | ital/Mojith        |
| Baker, Yozp                     | 4              | 100.00             | 4   | 6.20                  | *                    | 1,45                                | *              | 3.75           | *  | 88,60              |
| Carr, Jeff                      |                | 100.00             | \$  | 6.20                  | \$                   | 1.45                                |                | 3.75           | _ \$   | 68.60              |
| Romines, Nell                   |                | 100.00             | _1_   | 6.20                  | \$                   | 1.45                                | -              | 3.75           | _\$_   | 88.60              |
| Sargent, Charles                | \$             | 433.50             | -   | 26.88                 | \$                   | 6.29                                | 1 *            | 16.26          | \$   | 364.08             |
| Fannin, Steve<br>Doerfler, Mark | - 3            | 916.67<br>2,438.44 | <u>\$</u>                                     | 56.83<br>151.18       | <u>\$</u><br>!s      | 13.29<br>35.36                      |                | 34.38<br>91.44 | \$   | 812.17<br>2,160.46 |
| boerner, Mark                   | , ,            | 2,430.44           | 7   | 1.1.1.10              | "                    | 37.30                               | . 4            | 771.44         | 7  | 2,100.40           |
|                                 | s              | 4,088.61           |   |                       |                      | •                                   | Tata           | 1              | 5  | 3,622.51           |
| Payable To                      | For            |                    | <u>i</u><br>!                                 |                       |                      |                                     |                |                | . T  | own Func           |
|                                 | 1 2            |                    |   | ·- <del>-</del> ····· | ١.                   |                                     |                |                | ļ <sup></sup> -                                  |                    |
| ComEd                           | Elec           | tric service       | 935   | 96390D7               |                      |                                     |                |                | 5  | 56.40              |
| NICOR                           | Serv           | /jce 19-66-:       |   |                       |                      |                                     |                |                | ş  | -                  |
| Cortina, Mueller & Frobish      |                | ew of docu         |   |                       |                      |                                     |                | 5              | 200.00   |                    |
| EFTPS                           | Fedi           | ecal 941's o       | n-lin   | a                     |                      |                                     |                |                | s  | 1,800.21           |
| <u></u>                         |                |                    |   |                       |                      |                                     |                | ,459.07        |  |                    |
|                                 | ·  <del></del> | . "                | L.,   |                       |                      | MED                                 | \$             | 341.14         | ļ.   | 1                  |
| IL TAXNET                       | Staf           | e tax on-lin       | е (А<br>                                      | ugustj                |                      |                                     |                |                | \$   | 441.23             |
|                                 |                |                    |   |                       |                      |                                     | Tota           | I              | \$   | 2,497.84           |
|                                 |                |                    |   |                       | - "                  |                                     |                |                |  |                    |
| Payable To                      | For            |                    |   |                       |                      |                                     |                | General A      | ssis   | lance Fund         |
|                                 | !              |                    | <br>:   |                       |                      |                                     |                |                |  |                    |
|                                 | :              |                    | <u> </u>                                      |                       |                      |                                     | Tota           | I              | \$   | -                  |
| ***  T                          | <u> </u>       |                    |   |                       |                      |                                     | •              |                |  |                    |
| Lóan/Transfer                   | :              |                    | <u>.                                     </u> |                       |                      |                                     |                |                | <del>                                     </del> |                    |
|                                 | :              |                    | :   |                       |                      | Tota                                | I              | *              | -  |                    |
|                                 |                |                    | :   |                       |                      |                                     |                |                |  |                    |
| of of                           | 2              | <b>V</b>           |   |                       | c                    | Jota                                | IIA II         | \$             | 6,120.35   |                    |
| Artest (Charles Sarge           | orgen          | - Fa.              | Sign  | ned                   | <del>, ,,,,,,,</del> | <i>د⊸ولات</i> <u>ع</u><br>ve Fannir | سىمان<br>سەھار | u—<br>nendear  | :<br>:—  |                    |
| (Charles Sarge                  | nic, wierk)    |                    |   |                       | (305                 | AC LUTILIII                         | 1, 30)<br>T    | Det Alpot )    | :  |                    |



# TOWNSHIP HIGHWAY COMMISSIONER'S MONTHLY REPORT TO COUNTY ENGINEER

### County of GRUNDY WAUPONSEE Township

To: CRAIG CASSEM, County Engineer 245 North Illinois Route 47 Morris, Illinois 60450

#### Month of MARCH 2015

| Date        | Order No. | Payable to                    | For What   | General Road & |                |  |  |  |
|-------------|-----------|-------------------------------|--|----------------|----------------|--|--|--|
|             | Older No. | rayable to                    | 1 Of Falling   |                | dge Fund       |  |  |  |
| 2.13.15     | 6579      | Rodney Jones                  | Labor— Gross\$5667.50 IST\$55 66, Mod\$25.88, FILA\$115.17             | \$             | 1,045.75       |  |  |  |
| 2.13.15     | 6580      | Mike Melour                   | Lahnr - Gross\$1492.50, ISTS55.97, Med\$21.64, FICA592.54              | 5              | 1,322.38       |  |  |  |
| 2.13.15     | 6581      | Kurt Stevens                  | li ghor Omaa\$1125., IST\$56.25, Mcd\$18.31, FICA\$68.75               | \$             | 982 69         |  |  |  |
| 3.2.15      | 6582      | Mike Melour:                  | LaborBross\$1520, (S)(\$67, MedS22.04, FICAS\$4.24                     | 3              | 1,348.72       |  |  |  |
| 3.2.15      | 6583      | Rodney Jones                  | Гинелин Griss филокови 191 филоку Med \$24, 40, F102/9104-92, Fe #8200 | \$             | 1,290.70       |  |  |  |
| 3.8.15      | 6584      | Radney Jones                  | Reimburse Rush Truck Center 97022352                                   | 3              | 19. <b>3</b> 0 |  |  |  |
| 3.8.15      | 6585      | Funk Trailer Sales            | Trailer Light Bracket  | \$             | 18.17          |  |  |  |
| 3.8.15      | 6586      | Ayors £lectric                | Light Repair in office   | \$             | 73,00          |  |  |  |
| 3.8 15      | 6587      | Sparrow Development           | Fuel Gasoline  | 3-             | 165.80         |  |  |  |
| 3.8 15      | 6588      | Kindelapira Auto              | Truck Supplies   | \$             | 104.54         |  |  |  |
| 3.8 15      | 6689      | Napa Auto Paris               | Truck Supplies   | \$             | 27 50          |  |  |  |
| 3.8.15      | 6590      | Share Corp                    | Hand Soap & Dispenser  | \$             | 256.62         |  |  |  |
| 3.8.15      | 6591      | AT&T                          | Internet Service   | 3              | 50.00          |  |  |  |
| 3.8.15      | 6692      | Poterson Computer Consultants | Simple Signs/ Simple Culverts Update                                   | \$             | 100 00         |  |  |  |
| 3.8.15      | 6593      | Waste Management              | Dumpstor Empty   | 3              | 54.79          |  |  |  |
| 3.8.15      | 6694      | MS Foster                     | Camera Wash Nozzle, Camera Wash Box                                    | \$             | 212 37         |  |  |  |
| 3.8.15      | 6595      | Cargil                        | Salt   | \$             | 1.035.68       |  |  |  |
| 9.8.15      |           | LaFarge                       | Sand   | \$             | 491.88         |  |  |  |
| 3.8.15      | 6597      | Com Ed                        | Electrical Service   | 3              | 215.07         |  |  |  |
| 3.8.15      | 6698      | Hoisy Equipment Company       | Pressure Washer Service/ Repair  | \$             | 640.95         |  |  |  |
| 3.8.15      |           | Grain Co FS                   | Fuel – Diesel  | \$             | 580.72         |  |  |  |
| 3.8.15      | 6600      | Bank Card Processing Center   | COMA   | 3              | 15.14          |  |  |  |
| 3.8.16      |           | Menards                       | Supplies   | \$             | 126.59         |  |  |  |
| 3.8.15      | 6802      | Mark Doerfler                 | Cell Phone Reimburse   | 3              | 100.00         |  |  |  |
| 3.10.15     | 6603      | Troulman Excavating           | Hauling of sand  | \$             | 525.00         |  |  |  |
| 3.10.15     |           | Darred Carlson                | Toolbox for new truck  | \$             | 350.00         |  |  |  |
|             |           |                               |  |                |                |  |  |  |
| Month's Tet | al .      |                               | <u></u>  | \$             | 12,051.22      |  |  |  |

Monthy Summary Of Receipts, Expenditures, & Balances

| Beginning Month Balance | 12,051.22 |
| Ending Month Balance | \$ (12,051.22) |
| Attest | (Charles Sargenty | (Mark W. Doerfier)

3/10/2015

Budget 14-15 4/1/2014 through 8/31/2015 Using 2014-2015

| Maint Commonnes<br>Bridge | Cyclipide: 1 Vehicle TOTAL Meint Capitol Outley | Building           | Maint Capitol Outley | TOTAL Admin Personnel | Salaries           | Admin Crist  | TOTAL Admin Contratual Service | Тгауейлд Ехрепса | Training | Telephone | Printing | Postage | Leagal Service | Insurance | Contract Payment | Admin Contrestual Service | TOTAL Admin Commodities | Office Supplies | Admin Commodities | TOTAL Admin Capital Outlay | Equipment | Admin Capitol Outlay | Tax Income | Misc. Deposit | Loan From Township | Interest | One seed to the first of the fi | Category Description    |  |
|---------------------------|---|--------------------|----------------------|-----------------------|--------------------|--------------|--------------------------------|------------------|----------|-----------|----------|---------|----------------|-----------|------------------|---------------------------|-------------------------|-----------------|-------------------|----------------------------|-----------|----------------------|------------|---------------|--------------------|----------|--|-------------------------|--|
| 0.90                      | -22,293.04<br>-26,607.23                        | -2,8 <b>30.2</b> 5 |                      | -14,535.02            | -14,535.02         | -10,180.10   | -10,103.54                     | 40.83            | -120.00  | -2,125.81 | 0.00     | 0.00    | 0.00           | -7,271 00 | -545.00          |                           | -296.32                 | -299,32         |                   | -330.00                    | -330.00   |                      | 349,303.61 | 35,819,63     | 10,000,00          | 21.07    | のできる場合   | 4/1/2014<br>Actual      |  |
| -2,500.00                 | -41,000.00<br>-51,000.00                        | 5,000.00           | ,                    | -14,500,00            | -14,500.00         | - Հայաստանու | -11,200.00                     | -200.00          | -100.00  | -2,400.00 | -100.00  | -100.00 | -500.00        | -7,300.00 | -500,00          |                           | -365.00                 | 300,00          |                   | -500.00                    | -500.00   |                      | 352,000.00 | 27,187.60     | 10,000.00          | 30.00    |  | Budget                  |  |
| 2,500.00                  | 24,382,77                                       | 2,119.75           |                      | -35,02                | (38.88)<br>(38.88) | 01.083       | 108 B                          | 159.17 A         | 20.08    | 274.19    | 100.00   | 100.00  | 500.00         | 29.00     | ( ASB            |                           | 0.68                    | 0.88            |                   | £70.00                     | 170.00    |                      | -2,696.39  | 8,682.13      | 0,00               | දු සිට   |  | 3/31/2015<br>Difference |  |

3/10/2015

Budget 14-15 4/1/2014 through 3/31/2016 Using 2014-2015

| OVERALL TOTAL | TOTAL Unassigned | TOTAL Maint Personel | Salaries   | Maint Personel | TOTAL Maint Other | 108       | Maint Other | TOTAL Maint Contractual Service | Vehicke   | Utilities | Snow Removal | Road        | Rentale    | Equipment | Engineering Services | Building   | Maint Contractual Service | TOTAL Maint Commodities | Vehicle   | Snow Removal | Road       | Operating Supplies | Lubricants | Gasoline  | Equipment                              | Diesel Fuel | Building  | Category Description    |  |
|---------------|------------------|----------------------|------------|----------------|-------------------|-----------|-------------|---------------------------------|-----------|-----------|--------------|-------------|------------|-----------|----------------------|------------|---------------------------|-------------------------|-----------|--------------|------------|--------------------|------------|-----------|--|-------------|-----------|-------------------------|--|
| 47,432.47     | 47,432.47        | -50,786.94           | -50,766.94 |                | -961.28           | -961,28   |             | -163,893,62                     | -6,663,12 | -5,619,67 | -8,098.31    | -97,987.16  | -8,921.12  | 4,729.33  | -20,102.00           | -14,943.01 |                           | -70,014.69              | -4,842.33 | -1,152.85    | -34,050.50 | -B,381.73          | -2,626.30  | -2,807.22 | -B,057.80                              | -8,748.29   | -1,147.67 | 4/1/2014<br>Actual      |  |
| -20,332,00    | -20,332.00       | -15,000.00           | -45,000.00 |                | -5,000,00         | -5,D00.00 |             | -174,500.00                     | -6,000.00 | -5,000.00 | -10,000.00   | -100,D00.00 | -10.000.00 | -8,000,00 | -20,500.00           | -15,000.00 |                           | -97.549.60              | -5,000.00 | -7,000.00    | -47,049.50 | -7,000.00          | -3,000,00  | -5,000.00 | -9,000.00                              | -10,000.00  | -3,000.00 | -<br>Budget             |  |
| 67,784.47     | 67,764,47        | -5,788,94            | 6,786.24   |                | 4,018.72          | 4,018.72  |             | 10,606,98                       | 446.88    | 619.57    | 3816         | 2,012.84    | 1,078,88   | 3,270.67  | 398.00               | 58.99      |                           | 27.534.81               | 157,67    | 5,847.05     | 12,996,00  | 618.27             | 173.70     | 2,182.78  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |             | 1,852.43  | 3:31/2015<br>Difference |  |

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#### Wauponsee Township Road & Bridge District

www.wauponscetownship.org

Mark W. Doerfler – Highway Commissioner
PO Box 969, Morris, Illinois 60450 | Mail
35 E. Southmor Rd., Morris, Illinois 60450 | Physical
815-942-4243 | Phone
815-364-9117 | Pax
markdoorfler@www.pooseetownship.org

March 2, 2015

#### Dear Resident,

As the month of March sets in it is again time for the oil and chip roads of Wanponsee Township to have the winter weight posting laws to occur.

Starting on Monday, March 9, 2015 your garbage hauler will not be permitted to travel on your road. You will be, or have already been advised of this via your waste haulers reverse communication system. This system will give you details on your garbage pick up, as well as further information on this issue.

In order for your garbage to be removed you will be responsible for taking it to the North East corner of Southmor Rd. and Illinois Rt. 47. There is a garbage container placed in the fenced in area of the Wauponsee Township Town Hall. The waste haulers and the township request that you do not place any additional garbage in or around the containers that you would not normally place out for weekly pickup. We also request that you save your recyclable material until the Weight Posting is lifted on April 30<sup>th</sup>.

This is a normal weight posting that happens annually from February 1<sup>8</sup> until April 30<sup>th</sup>. The reason for posting is due to the thawing of the road base at the end of the winter season. This thaw creates "soft" spots in the toadways, mostly oil and chip roadways. By preventing large vehicles from traveling these readways we hope to minimize the damage that will occur. You may see your waste hauler picking up trash on the asphalt roads of the township. This is acceptable as the asphalt roads are much more durable during this thaw season.

This event is in full cooperation with the waste haulers, the Grundy County Shoriff's Department, Grundy County Highway Department, and Grundy County Office of Solid Waste Management, the Highway Commissioners of Grundy County, as well as Wauponsee Township Roads and Bridge District. The Grundy County Highway Department is organizing as well as managing this program.

If you have any questions please feel free to contact your garbage harder, or Brian Tjernlund at the Grundy County Highway Department, (815) 942-0363.

We do apologize for any inconvenience this may cause but hopefully with your help we can preserve your readways.

Mark W. Doerfler Highway Commissioner Wauponsee Township

#### Page 1 of 1

# Wauponsee Township Board Meeting Agenda March 10, 2015 7:00pm at Township Road District Office

- Call Meeting to Order Pledge of Allegiance
- 2. Public Comment/ Statements
- 3. Approval of Minutes
- 4. Approval of Claims
- 5. Reports

Supervisor's Highway Commissioner's Clerk's

6. Old Business

Continued discussion of long term plans for the old township hall in preparation for the annual meeting.

7. New Business

Final decision on topics for annual meeting agenda. Final decision required by March 30, 2015.

Decision on Purchase of a new Road District pickup truck and approval to establish an auto loan for the purchase.

Adjournment

Next Meeting; April 14, 2015





